

INFORMATION PACK**REPORT OF THE CHIEF FIRE OFFICER****For Information****1. EMPLOYERS CIRCULARS**

EMP/1/21 - Covid Support Agreement
EMP/2/21 - Covid Support Agreement - FAQs
EMP/3/21 - Covid Support FBU / Employer letters

2. NATIONAL JOINT COUNCIL CIRCULARS

NJC/7/20 - Covid 19 Support Agreement - Additional Work Activities
NJC/8/20 - Covid 19 Support Agreement - New Additional Activities
NJC/9/20 - Covid 19 Support Agreement - Mass Vaccination

3. CAMPAIGNS**3.1 Safer Neighbourhoods: Arson**

This campaign begins in the Spring (March) and will cover school holidays, a period where historically arson incidents go up. The campaign will take a multi-channel approach with a digital focus due to the continued national lockdown.

3.2 Safer Homes: Stay Safe and Warm Campaign:

This annual campaign (1 October – 31 March) supports communication of our Stay Safe and Warm project to loan heating equipment to residents in need across Cleveland (subject to an initial assessment). It will take a multi-channel approach.

3.3 Safer Homes online check

This promotional campaign has been run throughout lockdown and aims to encourage home owners to go online and take our Safer Homes check or if they don't have the internet to call one of our fire stations for a phone consultation or visit if appropriate. It also provided fire safety advice while homes are busier than usual e.g. kitchen fire safety, electricals and ensuring homes have working smoke alarms.

3.4 National Campaigns

The Brigade will support a range of national campaigns and awareness days including:

- National Road Safety Partnership: mobile phones (February)
- LGBT history month (February)
- NFCC Cooking Fire Safety month (February)
- NFCC Smoke Alarm testing month (March)
- National Road Safety Partnership: commercial vehicles (March)
- International Women's Day (8 March)
- No Smoking Day (10 March)
- Transgender Day of Visibility (31 March)

4. LOCAL PENSION BOARD FIREFIGHTER PENSION SCHEMES

The Cleveland Fire Authority Local Pension Board held its Annual General Meeting on 15 December 2020. The Chair of the Board's Annual Business Report detailing membership, governance and administration and training is attached at Appendix 1.

IAN HAYTON
CHIEF FIRE OFFICER